1		The Honorable Robert S. Lasnik
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7	UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON AT SEATTLE	
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9	SUSAN SOTO PALMER, et al.,	NO. 3:22-cv-5035-RSL
10	Plaintiffs,	STATE OF WASHINGTON'S RESPONSE TO PLAINTIFFS'
11	V.	REMEDIAL PROPOSALS
12	STEVEN HOBBS, in his official capacity as Secretary of State of Washington, and	
13	the STATE OF WASHINGTON,	
14	Defendants,	
15	and	
16	JOSE TREVINO, et al.,	
17	Intervenor-Defendants.	
18		I
19	Pursuant to this Court's October 4, 2023 Order (Dkt. # 230), the State of Washington	
20	submits the following response to the proposed remedial maps submitted by Plaintiffs.	
21	The State does not dispute Plaintiffs' assertion that each map "is a complete and	
22	comprehensive remedy to Plaintiffs' Section 2 harms" Dkt. # 245 at p. 2. The State defers	
23	to the Court on which remedial map best provides Latino voters with an equal opportunity to	
24	elect candidates of their choice while also balancing traditional redistricting criteria and	
25	federal law.	
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Additionally, as the Court is well aware, one key consideration in creating LD 15 was		
respecting the sovereign interests of the Yakama Nation. These interests should likewise be		
respected in any court-ordered remedial map. To the extent the Yakama Nation wishes to be		
heard on the matter, the State defers to them to express their own sovereign interests.		
DATED this 22nd day of December 2023.		
	ROBERT W. FERGUSON Attorney General /s/ Andrew R.W. Hughes	
	ANDREW R.W. HÜGHES, WSBA #49515 Assistant Attorney General 800 Fifth Avenue, Suite 2000 Seattle, WA 98104 (206) 464-7744 andrew.hughes@atg.wa.gov	
	CRISTINA SEPE, WSBA #53609 Deputy Solicitor General 1125 Washington Street SE PO Box 40100 Olympia, WA 98504-0100 (360) 753-6200 cristina.sepe@atg.wa.gov	
	Attorneys for Defendant State of Washington	
	I certify that this memorandum contains 149 words, in compliance with the Local Civil Rules.	

**DECLARATION OF SERVICE** I hereby declare that on this day I caused the foregoing document to be electronically filed with the Clerk of the Court using the Court's CM/ECF System which will serve a copy of this document upon all counsel of record. DATED this 22nd day of December 2023, at Seattle, Washington. /s/ Andrew R.W. Hughes ANDREW R.W. HUGHES, WSBA #49515 Assistant Attorney General